

What God Says in the New Testament

God doesn't save people then let them go out and do whatever they want; He expects obedience. God doesn't promise an easy life for a Christian; He promises trials and persecution. And while love is one of God's attributes, wrath and judgment are also attributes of God. Here are some New Testament Bible verses that are commonly overlooked, but are important because they show us who God is and what He expects from those whom He saves.

Obedience

Therefore **do not let sin reign** in your mortal body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but **present yourselves to God** as being alive from the dead, and your members as instruments of righteousness to God. For sin shall not have dominion over you, for you are not under law but under grace. (Romans 6:12-14)

But **put on the Lord Jesus Christ**, and **make no provision for the flesh**, to fulfill its lusts. (Romans 13:14)

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet." (Romans 7:7)

There is therefore now no condemnation to those who are in Christ Jesus, **who do not walk according to the flesh, but according to the Spirit**. (Romans 8:1)

...that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. **For to be carnally minded is death, but to be spiritually minded is life and peace**. Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. **So then, those who are in the flesh cannot please God**. (Romans 8:4-8)

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. (Romans 10:1-3)

Let love be without hypocrisy. **Abhor what is evil**. Cling to what is good. (Romans 12:9)

You will say then, “Branches were broken off that I might be grafted in.” Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. For if God did not spare the natural branches, He may not spare you either. **Therefore consider the goodness and severity of God:** on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off. (Romans 11:19-22)

I beseech you therefore, brethren, by the mercies of God, that you **present your bodies a living sacrifice, holy, acceptable to God**, which is your reasonable service. And **do not be conformed to this world, but be transformed by the renewing of your mind**, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. (Romans 12:1-3)

But he who doubts is condemned if he eats, because he does not eat from faith; for **whatever is not from faith is sin.** (Romans 14:23)

Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith— to God, alone wise, be glory through Jesus Christ forever. Amen. (Romans 16:25-27)

Persecutions, Trials & Tribulations

And not only that, but **we also glory in tribulations**, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. (Romans 5:3-4)

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: **“For Your sake we are killed all day long; we are accounted as sheep for the slaughter.”** (Romans 8:35-36)

Bless those who persecute you; bless and do not curse. (Romans 12:14)

Greet Andronicus and Junia, my countrymen and **my fellow prisoners**, who are of note among the apostles, who also were in Christ before me. (Romans 16:7)

To the present hour we both hunger and thirst, and **we are poorly clothed, and beaten, and homeless.** And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. (1 Corinthians 4:11-13)

Our Great Sin and God's Great Love

As it is written: "**There is none righteous, no, not one**; there is none who understands; **there is none who seeks after God**. They have all turned aside; they have together become unprofitable; **there is none who does good, no, not one.**" (Romans 3:10-12)

O wretched man that I am! Who will deliver me from this body of death? I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin. (Romans 7:24-25)

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. (Romans 5:8-10)

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned. (Romans 5:12)

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. (Romans 3:19-20)

The Foolishness of People

But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned. (1 Corinthians 2:14)

For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness." (1 Corinthians 3:19)

For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent." Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. (1 Corinthians 1:17-21)

For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, **that no flesh should glory in His presence.** (1 Corinthians 1:26-29)

And I ... did not come with excellence of speech or of wisdom declaring to you the testimony of God. For I determined not to know anything among you except Jesus Christ and Him crucified. I was with you in weakness, in fear, and in much trembling. And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of men but in the power of God. (1 Corinthians 2:1-5)

God's Wrath & Judgment

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness. (Romans 1:18)

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. (Romans 1:24-25)

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. But we know that the judgment of God is according to truth against those who practice such things. And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? (Romans 2:1-4)

Closing Thoughts

As it is written: "Behold, I lay in Zion a stumbling stone and rock of offense, and whoever believes on Him will not be put to shame." (Romans 9:33)

What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness? (1 Corinthians 4:21)

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